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**BOX AF**

3739/AP  
#50  
D. Webb  
3/20/02  
**PATENT**

I certify that on 12/19/01, which is the date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231.

Craig A. Slavin

**Applicant:** Fleichshman et al.

**Serial No.:** 08/529,354

**Filing Date:** September 18, 1995

**Title:** Systems and Methods for Electronically Altering the Energy Emitting Characteristics of an Electrode Array to Create Different Lesion Patterns in Body Tissue

**Group Art Unit:** 3739

**Examiner:** D. Shay

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Assistant Commissioner for Patents  
Washington, D.C. 20231

**BOX AF**  
**Expedited Procedure**

**PETITION FOR THREE-MONTH EXTENSION OF TIME**

Sir:

Applicant petitions for a three-month extension of time to respond to the outstanding office action for the above-identified application. Our check for \$920 for the fee is enclosed. We authorize the Commissioner to charge any additional fees to our deposit account No. 50-0638.

Respectfully submitted,

12/19/01  
Date

Craig A. Slavin  
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Attorney for Applicant

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